#### Message

From: Contreras, Peter [Contreras.Peter@epa.gov]

**Sent**: 5/5/2020 10:56:13 PM

To: Kenknight, Jeff [Kenknight.Jeff@epa.gov]; Fraser, Michelle [Fraser.michelle@epa.gov]

CC: Davies, Lauris [Davies.Lauris@epa.gov]; Martinson, Mathew [martinson.mathew@epa.gov]; Barber, Anthony

[Barber.Anthony@epa.gov]

**Subject**: RE: Setting up a meeting

Attachments: EPA Itr to ODA OHA ODEQ re Umatilla 2020 04 27 le edits (MFraser 050120) jk pc.docx - psp.docx

Flag: Follow up

Lauris/all: Here is an updated version from OGC that request the Region include a footnote for legal clarity. We are still waiting for feedback from David Fotouhi/DAA OGC review... Hopefully we'll hear back before Thursday.

Email from Pooja Parihk/OGC staff att Thanks, Peter. This version is his review.	corney: Ex. 5 AC/DP	I will get this up to David Fotouhi for
Note: Ex. 5 AC/DP		
Ex. 5 AC/DP		
Ex. 5 /	AC/DP	Could you please include this edit going

Pooja S. Parikh Attorney- Advisor U.S. Environmental Protection Agency

Office of General Counsel, Water Law Office

Phone: 202 564-0839

forward? Thanks.

Email: parikh.pooja@epa.gov

Peter Contreras | Chief

Field, Data & Drinking Water Enforcement Section Water Enforcement & Field Branch (20C-04) Enforcement and Compliance Assurance Division Seattle | US EPA 206 553 6708

From: Kenknight, Jeff < Kenknight. Jeff@epa.gov>

**Sent:** Tuesday, May 05, 2020 3:06 PM

To: Fraser, Michelle <Fraser.michelle@epa.gov>

Cc: Contreras, Peter <Contreras.Peter@epa.gov>; Davies, Lauris <Davies.Lauris@epa.gov>; Martinson, Mathew

<martinson.mathew@epa.gov>; Barber, Anthony <Barber.Anthony@epa.gov>

Subject: RE: Setting up a meeting

Michelle -- Yes, we will take what is available on Lauris' calendar, so we can move forward this week. Thanks for the heads up.

Lauris -- I have attached the letter we hope you will be comfortable signing by the end of the week and some background information we can walk through on Thursday. This letter has been shared with OECA and OGC. Tony intends to give the RA/DRA a heads up this week about the letter and next steps.

### Jeff KenKnight

Chief, Water Enforcement and Field Branch Enforcement and Compliance Assurance Division EPA Region 10 1200 Sixth Avenue, Suite 155, 20-C04 Seattle, WA 98101 (206) 553-6641

From: Fraser, Michelle < Fraser.michelle@epa.gov>

Sent: Tuesday, May 05, 2020 2:46 PM

To: Kenknight, Jeff < Kenknight. Jeff@epa.gov>

Subject: RE: Setting up a meeting

Hi Jeff,

A conflict just came up on Lauris' calendar and she will need to cut this meeting down to 30 minutes and have briefing materials beforehand. Will this be possible?

Thanks,

Michelle Fraser
Enforcement and Compliance Assurance Division
(206) 553-4269
EPA Region 10
1200 Sixth Avenue
Suite 155, M/S: 20-C04
Seattle, WA 98101-3188

From: Kenknight, Jeff < Kenknight Jeff@epa.gov >

Sent: Thursday, April 30, 2020 12:14 PM

To: Fraser, Michelle < Fraser.michelle@epa.gov>

Subject: Setting up a meeting

Michelle – can you look at calendars starting next to brief Lauris and Dan Opalski? I think we might need an hour. The topic is entitled **LUB GWMA petition update and next steps.** 

Here is a list of invitees

### **Water Division**

Dan Opalski Mat Martinson

#### **ECAD**

Lauris Davies Jeff KenKnight Peter Contreras

### ORC

Clarke Thurman

## **Ops Offices**

Lucy Edmondson Anthony Barber

## Optional Participants (no need to schedule around)

Karen Burges

We are working up a letter to 3 state agencies that will be the central part of the briefing. I hope to send that to you Friday/Monday for review and finalization ahead of the briefing.

**Thanks** 

# Jeff KenKnight

Chief, Water Enforcement and Field Branch Enforcement and Compliance Assurance Division EPA Region 10 1200 Sixth Avenue, Suite 155, 20-C04 Seattle, WA 98101 (206) 553-6641